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NOV 16 2004

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. 1.6 &1.8

I CERTIFY THAT THIS CORRESPONDENCE IS BEING TRANSMITTED BY FACSIMILE TO THE PATENT AND TRADEMARK OFFICE ON THE DATE AND TO THE NUMBER SHOWN BELOW. FAX. NO. 703-872-9306

COMPRISING TWELVE (12) SHEETS INCLUDING THIS PAGE.

Date Alexander 16, 2004

Samuel W. Apicelli Reg, No. 36,427

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/624,236

**Applicant** 

Thomas H. Rooney, Jr.

Filed

07/22/2003

Title

STRIPPER-PLATE ALIGNMENT

SYSTEM AND DIE SET

TC/A.U.

3724

Examiner Docket No.

Blake, Carolyn T. H1535-00019

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### TRANSMITTAL LETTER

### Please find enclosed for filing:

Response to Election of Species and Amendment.

Transmittal Letter. Please charge any fees in connection with this matter to

Deposit Account No. 04-1679.

Certificate of Facsimile

Date: 11/16/04

Respectfully Submitted

Samuel W. Ap/celli

Registration No. 36,427 Customer No. 000041396

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### RESPONSE TO ELECTION OF SPECIES AND AMENDMENT

Sir:

This Response to Election of Species and Amendment is responsive to the Official Action mailed on November 8, 2004, in connection with the subject application. Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.